

Promoting City, Coast & Countryside

## EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

TITLE OF DECISION: SUPPLY OF KITCHEN UNITS – HALA ESTATE					
NAME OF DECISION TAKER: MARK CULLINAN					
POSITION AND RESPONSIBILITY HELD:		CHIEF EXECUTIVE			
CONTACT OFFICER:	A	NDREW <b>W</b> HITTA	W WHITTAKER		
TELEPHONE:	01	01524 582443			
E-MAIL:	av	awhittaker@lancaster.gov.uk			
<b>Details of Decision:</b> Award of supply only contract for kitchens and associated materials in respect of the Hala Estate Phase 1 kitchen and bathroom refurbishment.					
Reasons for the decision: Following a competitive tender arrangement in accordance with Lancaster City Council policy Magnet and Southern Ltd submitted the lowest tender.					
Is the decision URGENT <del>Yes</del> /No					
I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES) SIGNATURE OF THE OVERVIEW & N/A SCRUTINY CHAIRMAN:					
I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.					
SIGNATURE OF DECISION TAKER:			Mark Cullinan		
<b>DATE</b> : 11 March 2011					
THIS SECTION TO BE COMPLETED		ETED BY DEMOC	RATIC SERVICES	REF NO.	OD/2010/14
DATE DECISION TAKEN:	11 Mar 2011		DATE RECEIVED BY DEMOCRATIC SERVICES:	14 Mar 2011	
DATE DECISION PUBLISHED:	17 Mar 2011		IMPLEMENTATION DATE ( publication day + 5 working days):	25 Mar 2011	

A copy of the report considered by the decision taker should be appended to this form and forwarded immediately to Democratic Services on completion.